



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

PAT MCCRORY
GOVERNOR

NICHOLAS J. TENNYSON
SECRETARY

September 4, 2015

NOTIFICATION OF AWARD

Aldridge Brothers, Inc.
307 Apple Tree Branch Road
Robbinsville, NC 28771

Contract No. DN00377
TIP No.: SS-4914BQ
Federal Aid No.: N/A
WBS Element: 44157.3.1
County: GRAHAM
Description: GRADING, CURB, PAVING, PAVEMENT MARKING, SIGNAGE,
TRAFFIC CONTROL, AND EROSION CONTROL ON NC 143
(CHEROHALA SKYWAY)

Dear Mr. Grindstaff:

I am pleased to inform you that Aldridge Brothers, Inc. has been awarded the contract for the above project based on the bid submitted on **August 25, 2015** in the amount of **\$81,198.20**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **828-586-2141**.

Fourteenth Division Office

Phone: (828)586-2141

253 Webster Road, Sylva, North Carolina 28779

Fax: (828)586-4043

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to District Engineer, **Wesley Grindstaff**. Wesley Grindstaff's mailing address is **191 Robbinsville Road, Andrews, NC 28901** and telephone number is (828)321-4105.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

Jeffrey E. Alspaugh

Jeffrey E. Alspaugh

Division Proposal Engineer

cc: Division Engineer, E. A. Green, P.E.
Division Construction Engineer, Brian Burch, P.E.
District Engineer, Wesley Grindstaff, P.E.
Resident Engineer, Trent Anderson
Division Planning Engineer, Joel Setzer, P.E.
Roadway Construction Engineer, Lamar Sylvester, P.E.
Communications Officer, Ken Ulmer
SMO Regional Team Lead, Richard Brewer